

## **GRADE 9 STATIONERY 2026**

**This will be required on the first day of school.**

**Possible suppliers:** PnP, Shoprite, Checkers, Pna, Masons, Waltons etc.

The writing instruments are up to each child themselves. Black or blue pens, ruler, eraser, HB pencils and calculators are expected to be with them each day.

| <b>Learning Area</b> | <b>Subject</b>                                | <b>A4 96 Hard</b> | <b>A4 192 Hard</b> | <b>30 Flip File</b> | <b>Geometry Set</b> | <b>Calculator ( only if you need) Casio fx-82ZA PLUS</b> | <b>White board Marker</b> | <b>A4 Plastic envelope</b> |
|----------------------|-----------------------------------------------|-------------------|--------------------|---------------------|---------------------|----------------------------------------------------------|---------------------------|----------------------------|
| Languages            | English Home Language                         |                   | 1                  | 1                   |                     |                                                          |                           |                            |
|                      | Afrikaans 1 <sup>st</sup> Additional Language |                   | 1                  | 1                   |                     |                                                          |                           |                            |
|                      | Xhosa 1 <sup>st</sup> Additional Language     |                   | 1                  |                     |                     |                                                          |                           |                            |
| Mathematics          | Mathematics                                   |                   | 2                  |                     | 1                   | 1                                                        | 1                         | 1                          |
| Natural Science      | Science                                       |                   | 1                  |                     |                     |                                                          |                           |                            |
|                      | Biology                                       | 1                 |                    |                     |                     |                                                          |                           |                            |
| Social Science       | History                                       | 1                 |                    |                     |                     |                                                          |                           |                            |
|                      | Geography                                     | 1                 |                    |                     |                     |                                                          |                           |                            |
| Technology           |                                               |                   | 1                  |                     |                     |                                                          |                           |                            |
| Life Orientation     |                                               | 1                 |                    | 1                   |                     |                                                          |                           |                            |
| EMS                  |                                               |                   | 1                  | 1                   |                     |                                                          |                           |                            |
| Dance/ Drama         | 1x A4 72pg s/c                                |                   |                    |                     |                     |                                                          |                           |                            |
| Specialist Art       | See separate sheet                            |                   |                    |                     |                     |                                                          |                           |                            |
| Specialist Music     | 1 x A4 music manuscript book                  |                   |                    |                     |                     |                                                          |                           |                            |
| General              | 1 x 10 plastic sleeve pack                    |                   |                    |                     |                     |                                                          |                           |                            |